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it by reading the official reports. The social and economic tenets of Mr. Justice Harlan are not brought into clear relief, nor are his characteristic habits of reasoning well disclosed. There are photographs from different angles but we look in vain for a real portrait. We are not told why Mr. Justice Harlan was so often in the minority, nor given an estimate of the degree to which our law would have been better or worse if his views had uniformly commended themselves to his colleagues. Dr. Clark has done so well in what he has undertaken, that it seems ungracious to criticise him for not undertaking more. But the work which he has left undone is of such importance that it is sincerely to be hoped that future scholars will not be satisfied to leave similar omissions in their presentations of the constitutional doctrines of other jurists.

T. R. P.

CODY, SHERWIN. *How to Deal With Human Nature in Business*. Pp. xx, 488. Price, \$2.00. New York: Funk and Wagnalls Company, 1915.

This book is an attempt at a unification of the various factors involved in the ever widening selling field. The abrupt turning from generalization to the concrete rather startles at first, but withal the author shows clearly the relation between individual efficiency and the specific problems involved in business correspondence, advertising and salesmanship. The general spirit of the text should prove exceedingly suggestive to the selling executive, for the author succeeds at times in getting at the fundamentals involved in directing and determining the soul movement of a business. The chief criticism consists in a feeling that the author could have written two books with the material on hand rather than one. In other words, he aims to instruct too many selling types at one time. However, it will prove a most suggestive and helpful exposition for those involved in the complicated problem of selling.

H. W. H.

D'OLIVET, FABRE. (Trans. by Nayán Louise Redfield.) *Hermeneutic Interpretation of the Origin of the Social State of Man and of the Destiny of the Adamic Race*. Pp. lix, 548. Price, \$3.50. New York: G. P. Putnam's Sons, 1915.

This is a translation of a metaphysical philosophy written in the first quarter of the nineteenth century. The author takes as his fundamental principle the theory that the three great powers of the universe are Providence, Destiny, and the Will of Man. He interprets all human development and history as the result of the occult interplay of these forces. The interpretation is speculative, metaphysical, and unscientific in the extreme. The work can be of value only as a contribution to the history of philosophy.

W. L. A.

MARSHALL, THOMAS MAITLAND. *A History of the Western Boundary of the Louisiana Purchase 1819-1841*. Pp. xiii, 266. Price, \$1.75, paper; \$2.00, cloth. Berkeley: University of California Press.

POLLAK, GUSTAV. *Fifty Years of American Idealism*. Pp. ix, 468. Price, \$2.50. Boston: Houghton, Mifflin Company, 1915.